#### **RELS 2 Course Outline as of Summer 2022**

# **CATALOG INFORMATION**

Dept and Nbr: RELS 2 Title: WORLD RELIGIONS

Full Title: World Religions Last Reviewed: 9/24/2018

Units		Course Hours per Week		Nbr of Weeks	<b>Course Hours Total</b>	
Maximum	3.00	Lecture Scheduled	3.00	17.5	Lecture Scheduled	52.50
Minimum	3.00	Lab Scheduled	0	6	Lab Scheduled	0
		Contact DHR	0		Contact DHR	0
		Contact Total	3.00		Contact Total	52.50
		Non-contact DHR	0		Non-contact DHR	0

Total Out of Class Hours: 105.00 Total Student Learning Hours: 157.50

Title 5 Category: AA Degree Applicable

Grading: Grade or P/NP

Repeatability: 00 - Two Repeats if Grade was D, F, NC, or NP

Also Listed As:

Formerly: PHIL 8

### **Catalog Description:**

Comparative study of the doctrines, beliefs, historical development, and practices of the major religions of the world.

# **Prerequisites/Corequisites:**

### **Recommended Preparation:**

Eligibility for ENGL 1A or equivalent

#### **Limits on Enrollment:**

### **Schedule of Classes Information:**

Description: Comparative study of the doctrines, beliefs, historical development, and practices of

the major religions of the world. (Grade or P/NP)

Prerequisites/Corequisites:

Recommended: Eligibility for ENGL 1A or equivalent

Limits on Enrollment: Transfer Credit: CSU;UC.

Repeatability: Two Repeats if Grade was D, F, NC, or NP

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

AS Degree: Area Effective: Inactive:

E Humanities Fall 1981

H Global Perspective and Environmental Literacy

**CSU GE:** Transfer Area Effective: Inactive:

C2 Humanities Fall 1981

**IGETC:** Transfer Area Effective: Inactive:

3B Humanities Fall 1981

**CSU Transfer:** Transferable Effective: Fall 1981 Inactive:

**UC Transfer:** Transferable Effective: Fall 1981 Inactive:

CID:

### **Certificate/Major Applicable:**

Both Certificate and Major Applicable

### **COURSE CONTENT**

### **Student Learning Outcomes:**

At the conclusion of this course, the student should be able to:

- 1. Identify major tenets of the world's major religions.
- 2. Critically analyze the primary doctrines of the major world religions.
- 3. Articulate the diversity of religious practices throughout the world.

# **Objectives:**

At the conclusion of this course, the student should be able to:

- 1 Analyze and evaluate the main doctrines of the major world religions.
- 2. Compare and contrast the differing categories of religious expression.
- 3. Describe the tenets, cultural setting, historical development and global spread of each of the religions covered.

# **Topics and Scope:**

Topics include:

- I. The major world religions include, but are not necessarily limited to, Hinduism, Buddhism, the Chinese Traditions, Judaism, Christianity, and Islam.
- II. Key concepts used in the study of world religions include, but are not limited to, ultimate reality, theology, cosmology, afterlife, monotheism vs. polytheism, morality, history, rituals, scripture.
- III. The tenets, cultural setting, and historical development of the world's religions include, but are not limited to:
  - A. Hinduism (Bhagavad Gita, Trimurti & Devi, avatars & numerous deities, Brahman-Atman, maya, karma, samsara, caste system, four stages of life, yoga paths)

- B. Buddhism (life of Buddha, relation to Hinduism, Triple Treasure, Four Truths, Eightfold Path, Paramitas, Pali Canon, nirvana, bodhisattva, Theravada vs. Mahayana, zen, Tibetan Vajrayana; primacy of meditation practice and mind training)
- C. Chinese Traditions (Confucian ideology, Taoist philosophy & the legend of Laozi, yin-yang-5-phases correlative cosmology, the folk tradition's pantheon of popular deities, ghosts, & ancestors; Chinese transformation of Buddhism)
- D. Judaism (creation, Patriarchs, Prophets, Exodus, Diaspora, relation to Christianity, Zionism, Orthodox, Reform & Conservative branches, Holocaust)
- E. Christianity (life of Jesus, relation to Judaism, resurrection, disciples, early Christians, incarnation, original sin, Trinity last judgment, Roman Catholicism vs. Protestantism vs. Eastern Orthodoxy)
- F. Islam (life of Muhammad, Five Pillars, Sunnis vs. Shi'ites, Sufism, jihad, relation to Christianity & Judaism, fundamentalist political movements)

### **Assignment:**

May include any/all of the following:

- 1. Readings from course text and/or supplementary materials.
- 2. Group discussion of specific issues raised in readings or lecture.
- 3. Short essays (500-1000 words each) comparing and contrasting various aspects of the major religions.
- 4. Research project and written essay (1250-2500 words each) defending a specific position on a comparative issue.
- 5. Quizzes (multiple choice and/or short answer) on assigned readings.
- 6. Midterm examinations including essay, short answer, and multiple choice sections.
- 7. Final examination including essay, short answer, and mulitple choice sections.

#### Methods of Evaluation/Basis of Grade:

Written homework, Term papers

None

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

Problem Solving: Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

None

Problem solving 0 - 0%

Skill Demonstrations: All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

Writing

45 - 65%

**Skill Demonstrations** 

0 - 0%

**Exams:** All forms of formal testing, other than skill performance exams.

Multiple choice, Essay exams, short answer quizzes		
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Exams 25 - 45%

**Other:** Includes any assessment tools that do not logically fit into the above categories.

Class participation

Other Category 10 - 20%

# **Representative Textbooks and Materials:**

Invitation to World Religions (2nd). Brodd, Jeffrey and Little, Layne and Nystrom, Brad. Oxford University Press: 2015

A Concise Introduction to World Religions (3rd). Edited by Oxtoby, Willard G. and Amore, Roy C. and Hyssain, Amir. Oxford University Press: 2015

Religions of the World (13th). Hopfe, Lewis M. and Hendrickson, Brett R. Pearson: 2015