#### **RELS 15 Course Outline as of Summer 2022**

## **CATALOG INFORMATION**

Dept and Nbr: RELS 15 Title: ISLAM

Full Title: Islam

Last Reviewed: 3/11/2019

Units		Course Hours per Week		Nbr of Weeks	<b>Course Hours Total</b>	
Maximum	3.00	Lecture Scheduled	3.00	17.5	Lecture Scheduled	52.50
Minimum	3.00	Lab Scheduled	0	6	Lab Scheduled	0
		Contact DHR	0		Contact DHR	0
		Contact Total	3.00		Contact Total	52.50
		Non-contact DHR	0		Non-contact DHR	0

Total Out of Class Hours: 105.00 Total Student Learning Hours: 157.50

Title 5 Category: AA Degree Applicable

Grading: Grade or P/NP

Repeatability: 00 - Two Repeats if Grade was D, F, NC, or NP

Also Listed As:

Formerly: HUMAN 10.5

### **Catalog Description:**

This course will explore the origins, spread, and history of Islam, as well as its diversity and presence in the modern world. It will give the student a thorough introduction to the life of Muhammad, the Qur'an, the Hadith, Sunni/Shiite differences, Sufism, Islamic law, philosophy, politics, art, and will discuss Western perceptions, portrayals and encounters with Islam, past and present.

### **Prerequisites/Corequisites:**

#### **Recommended Preparation:**

Eligibility for ENGL 1A or equivalent

#### **Limits on Enrollment:**

#### **Schedule of Classes Information:**

Description: This course will explore the origins, spread, and history of Islam, as well as its diversity and presence in the modern world. It will give the student a thorough introduction to the life of Muhammad, the Qur'an, the Hadith, Sunni/Shiite differences, Sufism, Islamic law, philosophy, politics, art, and will discuss Western perceptions, portrayals and encounters with

Islam, past and present. (Grade or P/NP)

Prerequisites/Corequisites:

Recommended: Eligibility for ENGL 1A or equivalent

Limits on Enrollment: Transfer Credit: CSU;UC.

Repeatability: Two Repeats if Grade was D, F, NC, or NP

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

Inactive: **AS Degree:** Effective: Area

> E Humanities Fall 2011

Global Perspective and Н

**Environmental Literacy** 

**Transfer Area** Inactive: CSU GE: Effective: Humanities

Fall 2011

**Transfer Area** Effective: Inactive: **IGETC:** 

3B Humanities Fall 2011

**CSU Transfer:** Transferable Effective: Fall 2011 Inactive:

**UC Transfer:** Transferable Effective: Inactive: Fall 2011

CID:

**Certificate/Major Applicable:** 

C2

Major Applicable Course

### **COURSE CONTENT**

#### **Student Learning Outcomes:**

At the conclusion of this course, the student should be able to:

- 1. List and describe the main sacred texts, diverse schools of thought, tenets, rituals and practices of Islam, and major religious offshoots of Islam
- 2. Summarize and evaluate the evidence for the historical Muhammad
- 3. Describe the diverse global distribution of Muslims in the contemporary world, and their historical roots and development
- 4. Examine references in contemporary popular media about Muslims and place these references into specific historical, geographical, political and sectarian contexts of Islam's diversity

# **Objectives:**

At the conclusion of this course, the student should be able to:

- 1. List the major tenets and practices of Islam that are common to all sects and variants
- 2. Summarize and describe the persona, the career, and the historical sources for Muhammad
- 3. Outline the major features of the history of Islam
- 4. Name and describe the diverse theological and political movements and sects within Islam
- 5. Describe Islam's sectarian geographical distribution and trace its history
- 6. Give examples of and analyze Islam's portrayal in Western media
- 7. Describe examples of inner-Islamic conflict involving ethnic, national, linguistic and gender issues
- 8. Describe Islam's relationship with other World Religions, especially Judaism and Christianity

9. Give examples and assess contemporary conflicts in which Islam plays a role

### **Topics and Scope:**

- I. Religious Culture of Pre-Islamic Arabia
- II. Muhammad's Profile Before 610
- III. Muhammad's Meccan Prophetic Career, 610-622
- IV. Muhammad's Successors--the Rashidun
- V. The Qur'an
- VI. The Hadith
- VII. Sharia
- VIII. The Five Pillars
- IX. Shiite/Sunni Disputes
- X. Development of Islamic Civilizations: Political and Religious
  - A. Umayyads
  - B. Abbasids
  - C. Esoteric Movements--Sufis, etc.
- XI. The Crusades
- XII. The Mongols
- XIII. The Pinnacle of Imperial Power
  - A. The Safavid Empire
  - B. The Moghul Empire
  - C. The Ottoman Empire
- XIV. The Arrival of the West and the Decline of Islamic Imperial Power
- XV. Fundamentalist Movements such as:
  - A. Muhammad ibn Abd al-Wahhab
  - B. Sayyid Qutb
  - C. The Iranian Revolution
  - D. Taliban
- XVI. Muslims as minority immigrants
- XVII. Orientalism
- XVIII. Women in Islam

#### **Assignment:**

- 1. Weekly reading assignments of between 20-50 pages
- 2. Three to seven short essays of 500-1500 words each which will interpret and evaluate readings from primary and secondary sources
- 3. Written quizzes and/or exams (2 7) consisting of one or more of the following: essay fill-in-the-blank, multiple choice, true/false and matching questions
- 4. A final examination (objective, essay or a combination)
- 5. A research paper of 1200 2000 words and/or an oral presentation of 10-15 minutes on a topic within the course based on both primary and secondary sources
- 6. Optional assignments: Interview, museum visit, field trip reports
- 7. Optional in-class exercises analytical interpretations; presentations, discussions or debates

#### Methods of Evaluation/Basis of Grade:

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

Reading reports, essays and research papers

Writing 40 - 80%

**Problem Solving:** Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

None

Problem solving 0 - 0%

**Skill Demonstrations:** All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

None

Skill Demonstrations 0 - 0%

**Exams:** All forms of formal testing, other than skill performance exams.

Multiple choice, true/false, matching items, completion, essay exams, text analysis

Exams 20 - 50%

**Other:** Includes any assessment tools that do not logically fit into the above categories.

Classroom participation, optional: oral presentations, reports on interviews, museum visits, or field trips

Other Category 0 - 10%

# **Representative Textbooks and Materials:**

Islam: The Straight Path. Esposito, John. 5th ed. Oxford University Press. 2016

Islam and the Future of Tolerance: A Dialogue. Harris, Sam and Nawaz, Maajid. Harvard University Press. 2015 (classic)

The Historical Muhammad. Zeitlin, Irving. Polity Press. 2007 (classic)

A Manual of Hadith. 2nd Ed. Ali, Maulana Muhammad. The Ahmadiyya Anjuman Ishaat Lahore. 2001 (classic)

The Life of Muhammad: A Translation of Ibn Ishaq's Sirat Rasul Allah. Guillaume, Alfred. Oxford University. 1955 (classic)