#### APED 220.6 Course Outline as of Fall 2013

### **CATALOG INFORMATION**

Dept and Nbr: APED 220.6 Title: APP ELECTRICIANS 6TH SEM

Full Title: Apprentice Electricians, Sixth Semester

Last Reviewed: 3/28/2022

Units		Course Hours per Week	•	Nbr of Weeks	<b>Course Hours Total</b>	
Maximum	4.00	Lecture Scheduled	3.00	17.5	Lecture Scheduled	52.50
Minimum	4.00	Lab Scheduled	3.00	8	Lab Scheduled	52.50
		Contact DHR	0		Contact DHR	0
		Contact Total	6.00		Contact Total	105.00
		Non-contact DHR	0		Non-contact DHR	0

Total Out of Class Hours: 105.00 Total Student Learning Hours: 210.00

Title 5 Category: AA Degree Applicable

Grading: Grade Only

Repeatability: 00 - Two Repeats if Grade was D, F, NC, or NP

Also Listed As:

Formerly: APED 320.6

#### **Catalog Description:**

Related supplemental instruction for apprentice electricians.

## **Prerequisites/Corequisites:**

### **Recommended Preparation:**

#### **Limits on Enrollment:**

Indentured apprentice

### **Schedule of Classes Information:**

Description: Related supplemental instruction for apprentice electricians. (Grade Only)

Prerequisites/Corequisites:

Recommended:

Limits on Enrollment: Indentured apprentice

**Transfer Credit:** 

Repeatability: Two Repeats if Grade was D, F, NC, or NP

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

**AS Degree:** Effective: **Inactive:** Area **CSU GE: Transfer Area** Effective: **Inactive:** 

**Transfer Area IGETC:** Effective: **Inactive:** 

**CSU Transfer:** Effective: **Inactive:** 

**UC Transfer:** Effective: **Inactive:** 

CID:

## Certificate/Major Applicable:

Not Certificate/Major Applicable

## **COURSE CONTENT**

## **Outcomes and Objectives:**

Upon completion of this course, the students will be able to:

- 1. Describe the function of transformers and the theory of three phase connections.

- Describe the function of manual and magnetic starters.
  Identify control devices from symbols on blueprints.
  Demonstrate the ability to connect direct and alternating current motor controls.
- 5. Describe the function of fuses and circuit breakers.
- 6. Complete CPR review training.

## **Topics and Scope:**

- I. General lighting
- A. Transformers three phase connections
- B. Manual starters and magnetic coils
- C. Overload protection
- II. Control devices and symbols
- A. Wire control
- B. Feeders-outside branch circuits
- C. Wiring diagrams
- D. Reversing and sequential motor control
- III. Jogging and plugging
- A. Refrigerants
- B. Piping
- IV. DC motor controls
- A. Solid state control
- B. Wiring methods
- C. Stepped motors
- V. AC motor controls
- A. AC motor starters
- VI. Overcurrent protection
- A. Fuses
- B. Circuit breakers
- VII. American labor history

### **Assignment:**

- 1. Homework assignments (1 to 2 sets per week)
- 2. Quizzes and examinations (4 to 6 per semester)
- 3. Class performances and field work (on-the-job demonstrations) of skill development, safety practices, equipment, and material handling

#### Methods of Evaluation/Basis of Grade:

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

None, This is a degree applicable course but assessment tools based on writing are not included because problem solving assessments and skill demonstrations are more appropriate for this course.

Writing 0 - 0%

**Problem Solving:** Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

Homework assignments; field work

Problem solving 10 - 25%

**Skill Demonstrations:** All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

Class performances; field work

Skill Demonstrations 50 - 65%

**Exams:** All forms of formal testing, other than skill performance exams.

Quizzes and examinations to include multiple choice, true/false, matching items, and completion

Exams 10 - 20%

**Other:** Includes any assessment tools that do not logically fit into the above categories.

Attendance and participation

Other Category 5 - 10%

### **Representative Textbooks and Materials:**

Soares Book on Grounding, 10th Edition. International Association of Electrical Inspectors, 2008

Semiconductors, 2nd Edition. DELMAR/Cengage Learning, 2008.

Electrical Safety-Related Work Practices, 2nd Edition. Jones and Bartlett Publishers, 2009. Rigging and Lifting Principals, 1st Edition. American Technical Publishers, 2010.