#### NRM 62 Course Outline as of Fall 1994

## **CATALOG INFORMATION**

Dept and Nbr: NRM 62 Title: CAMPING

Full Title: Camping

Last Reviewed: 2/22/1994

Units		Course Hours per Week		Nbr of Weeks	<b>Course Hours Total</b>	
Maximum	3.00	Lecture Scheduled	2.50	17.5	Lecture Scheduled	43.75
Minimum	3.00	Lab Scheduled	0	8	Lab Scheduled	0
		Contact DHR	2.00		Contact DHR	35.00
		Contact Total	4.50		Contact Total	78.75
		Non-contact DHR	0		Non-contact DHR	0

Total Out of Class Hours: 87.50 Total Student Learning Hours: 166.25

Title 5 Category: AA Degree Applicable

Grading: Grade or P/NP

Repeatability: 00 - Two Repeats if Grade was D, F, NC, or NP

Also Listed As:

Formerly: FOR 62

#### **Catalog Description:**

Requires physical ability to walk five miles with a 25 pound pack. Skills and procedures for low impact camping in public recreation areas with family or other groups; from recreational vehicle to backpacking.

## **Prerequisites/Corequisites:**

# **Recommended Preparation:**

Eligibility for ENGL 100 or ESL 100.

#### **Limits on Enrollment:**

Health or Safety; Physical ability to walk five miles with a 25 pound pack.

#### **Schedule of Classes Information:**

Description: Skills and procedures for low impact camping in public recreation areas with family or group from recreational vehicle to backpacking. (Grade or P/NP)

Prerequisites/Corequisites:

Recommended: Eligibility for ENGL 100 or ESL 100.

Limits on Enrollment: Health or Safety; Physical ability to walk five miles with a 25 pound

pack.

Transfer Credit: CSU;

Repeatability: Two Repeats if Grade was D, F, NC, or NP

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

**AS Degree:** Effective: **Inactive:** Area **Transfer Area CSU GE:** Effective: **Inactive:** 

**IGETC: Transfer Area** Effective: **Inactive:** 

**CSU Transfer:** Transferable Effective: Fall 1981 Inactive: Fall 2012

**UC Transfer:** Effective: Inactive:

CID:

# **Certificate/Major Applicable:**

Certificate Applicable Course

## **COURSE CONTENT**

## **Outcomes and Objectives:**

The student will:

- 1. Be able to react correctly to safety threatening situations in camping
- 2. Understand the basic principles of camping with little impact on the environment or other area users
- 3. Be able to secure and maintain equipment for camping in a safe and comfortable manner
- 4. Be able to identify twenty useful plants found near campgrounds in California
- 5. Tie ten useful knots

## **Topics and Scope:**

- A. Introduction
  - 1. What is camping?
  - 2. Camping courtesy
  - 3. In the environment
- B. Safety
  - 1. General first aid
  - 2. Survival
  - 3. Map reading4. Fire

  - 5. Animals
- C. Equipment
  - 1. Recreation vehicles
  - 2. Tents
  - 3. Clothes
  - 4. Sleeping
  - 5. Cooking

- 6. Packs and other gear
- D. Site Selection & What To Expect
  - 1. Federal (NPS/USFS/BLM/C of E)
  - 2. State
  - 3. Local
  - 4. Private (Independent/Franchise)
  - 5. The ideal campsite
- E. Helpful Hints
  - 1. How to pack
    - a. vehicle
    - b. back
    - c. animal
    - d. canoe
  - 2. Special equipment
  - 3. How to plan your experience
  - 4. Camping memories
  - 5. More advanced trips
- F. Field Trips
  - 1. Knots
  - 2. Plants
  - 3. Animals
  - 4. Field Exercises

### **Assignment:**

#### Methods of Evaluation/Basis of Grade:

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

Reading reports, Lab reports, Essay exams

Writing 15 - 15%

**Problem Solving:** Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

Field work, Lab reports, Quizzes, Exams

Problem solving 15 - 15%

**Skill Demonstrations:** All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

Class performances, Field work, Performance exams

Skill Demonstrations 30 - 30%

**Exams:** All forms of formal testing, other than skill performance exams.

Multiple choice, True/false, Matching items

Exams 40 - 40%

**Other:** Includes any assessment tools that do not logically fit into the above categories.

None	Other Category 0 - 0%
N	Other Category
None	0 - 0%

Representative Textbooks and Materials:
"Wild Edible Plants of the Western U.S." Donald Kirk
"The Boy Scout Field Book"