Class Days, Time and Room: M/W 1:30 to 3:00pm Shuhaw Hall Room 1784

Instructor: Robert Grandmaison, AIA Email/SKYPE: rgrandmaison@santarosa.edu

Office/Hours: Shuhaw Hall 1773 T/TH 9:00-11:30am & F 4:00-5:00pm (After 10/22) Phone: 527-4634

Textbook: Introduction to Architecture (ITA) by Ching & Eckler - Wiley, 2013

HO: Handouts to supplement text (most will be distributed electronically to your "cubby" via Canvas) Required Supplies: Sketchbook: Minimum size: 8.5" x 11" (for Design Vocabulary assignments and class notes); black sketch pens

**Note:** Most days, class will be divided into 2 segments, 1 hour of lecture followed by 1/2 hour focused on developing a design vocabulary – bring text and sketchbook to class every class session

**Note:** Readings are assigned BEFORE the lecture on the topic. Please read BEFORE class.

**Note:** Assignments are due at the beginning of class on the due date. Be sure your NAME and the

DATE you hand in the assignment are on the Assignment.

**Note:** Design Vocabulary (DV) Assignments = 5 points each: Sketchbook due per schedule below.

Make certain to include the date, your initials and the DV assignment number on each page!

## **Student Learning Outcomes:**

- Analyze contributions to environmental design by architects, landscape architects and planners
- Explain ecological processes and sustainability issues that influence design
- Express elements of a personal design vocabulary through sketch assignments.

Attendance: Attendance will be taken at each class. Students are expected to attend all sessions of the course in which they are enrolled. Any student with excessive absences may be dropped from the class. A student may be dropped from any class when that student's absences exceed ten percent (10%) of the total hours of class time. The instructor may drop students who fail to attend the first two class meetings of a full semester course. Students must take all tests and complete all assignments. The student must make arrangements with the instructor to make up tests and assignments BEFORE due dates. Students must be in attendance for the Final Presentation. Some participation will require you to be active in discussions and activities with other students or guests within the classroom, so your classmates are relying on your attendance.

**Note:** It is required that you read and become familiar with the materials in the book chapters, as listed in the class schedule, before attending class.

**Important Information:** Please turn off cell phones, music systems, and other electronic devices while in class.

No food or beverages are permitted in the class. Over a semester a 3-unit lecture class requires, on average, nine hours of student time a week for the 17.5 weeks of the semester. Since we are in class for 3 hours a week you should plan to schedule 6 additional hours per week outside of class to do the readings, complete assignments, prepare papers, and study for quizzes. This is just an average - you may need more or less time according to your abilities and desire to earn a good grade in the class!

**Due Dates:** Due dates are the days listed on the schedule that the assignment is due; assignments are due at the beginning of the class period. Assignments handed in up to one week after the due date will be counted as late and will lose 10% of the value of the assignment. Assignments submitted more than one week after the due date will lose 20% of the value of the assignment.

**Participation:** While much of the class will be conducted in a lecture format there will be, from time to time, general discussions. You are expected to participate in the discussions to share what you know, feel or observe with others, to ask questions, and to help focus the learning experience for yourself.

| Possible Points                  |              | Final Points  | Grade |
|----------------------------------|--------------|---------------|-------|
| 3 Papers at 50 points each:      | 150 points   | 899.6 - 1000  | Α     |
| 4 Assignments at 50 points each: | 200 points   | 799.6 - 899.5 | В     |
| 23 DVs at 5 points each:         | 115 points   | 699.6 - 799.5 | С     |
| 2 Quizzes at 100 points each:    | 200 points   | 599.6 - 699.5 | D     |
| 1 Final Project/Exam:            | 235 points   | 0 - 599.5     | F     |
| Participation:                   | 100 points   |               |       |
| Total:                           | 1,000 points |               |       |

Extra Credit: Additional opportunities for earning extra credit points will be provided during the course.

**Student Conduct:** Conduct in the classroom will reflect awareness of common standards of decency and the rights of others. All students are expected to know the Student Conduct Code and adhere to it in the classroom. Students who violate the code may be suspended from 2 classes and referred to Vice President of Student Services for discipline. Please turn off electronic devices/phones and, if you are using a laptop to take notes, please turn the sound off.

**Respect:** One mark of respect to the teacher and fellow students is being on time for the beginning of class. In addition, show respect to others when they are talking by listening actively, and by being polite - even if in disagreement with another's viewpoint.

Academic Integrity: All written work is to be original; plagiarism of any kind will result in a failing grade on that assignment. Students who plagiarize or cheat may be suspended (for one or two class meeting by the instructor) and referred to the Vice President of Student Services for discipline sanction, in cases of egregious violation. Please read the college policy/procedure on academic integrity at <a href="http://www.boarddocs.com/ca/santarosa/Board.nsf/goto?open&id=A63TMC78051C">http://www.boarddocs.com/ca/santarosa/Board.nsf/goto?open&id=A63TMC78051C</a>.

**Emergency Evacuation Plan:** In the event of an emergency during class that requires evacuation of the building, please leave the class immediately, but calmly. Our class will meet at open space between Bech, Lark and Shuhaw Hall to make sure everyone exited the building safely and to receive further instructions.

Accommodations for Students with Disabilities: If you need disability related accommodations for this class, such as a note taker, test taking services, special furniture, use of service animal, etc., please provide the Authorization for Academic Accommodations (AAA letter) from the Disability Resources Department (DRD) to an instructor as soon as possible. You may also speak with an instructor privately during office hours about your accommodations. If you have not received authorization from DRD, it is recommended that you contact them directly. DRD is located in Analy Village on the Santa Rosa campus. Analy Village is the collection of trailers south of the Bech parking lot. You can find out more information about the services of DRD at https://drd.santarosa.edu/students.

Class Schedule: The table below contains the dates, topics, readings, point values and due dates for the class. Should it be necessary, it may be adjusted to accommodate the presentation of the material for the course and should be considered as tentative. An updated schedule, should it be needed, will be provided to students through the Canvas class website. The final exam will be on Wednesday, December 20 from 1:00-3:45pm.

|        |          | Tei                             | ntative Schedule                    |          |     |        |
|--------|----------|---------------------------------|-------------------------------------|----------|-----|--------|
| Date   | Due      | Topics                          | Reading for next class              | Work     | Pts | Due    |
| Aug 21 |          | Intro / course overview         | ITA: pg 1-12; 51-78 & 165-198       | Assign 1 | 50  | Sep 11 |
| Aug 23 |          | Architecture Education          | www.cab.ca.gov & www.ncarb.org      | DV 1     | 5   | Oct 18 |
| Aug 28 |          | Architectural Fundamentals      | ITA: pg 79-124                      | Paper 1  | 50  | Sep 20 |
|        |          |                                 |                                     | DV 2     | 5   | Oct 18 |
| Aug 30 |          | Architectural Fundamentals      | ITA: pg 125-164                     | DV 3     | 5   | Oct 18 |
| Sep 4  |          | No Class (Labor Day Holiday)    |                                     |          |     |        |
| Sep 6  |          | Architectural Fundamentals      |                                     | DV 4     | 5   | Oct 18 |
| Sep 11 | A1       | Architectural Fundamentals      | ITA: pg 165 198                     | DV 5     | 5   | Oct 18 |
| Sep 13 |          | Architectural Elements 1        | HO: Building Analysis ITA: pg 13-36 | Assign 2 | 50  | Oct 2  |
|        |          |                                 | ITA: pg 231-248                     | DV6      | 5   | Oct 18 |
| Sep 18 |          | Architectural History           |                                     | DV 7     | 5   | Oct 18 |
| Sep 20 | P1       | Architectural History           | ITA 37-50                           | DV 8     | 5   | Oct 18 |
| Sep 25 |          | Architectural History           | ITA 37-50                           | Paper 2  | 50  | Oct 16 |
| Sep 27 |          | Architectural History           |                                     | DV 9     | 5   | Oct 18 |
| Oct 2  | A2       | Architectural History           |                                     | DV 10    | 5   | Oct 18 |
| Oct 4  |          | Architectural History           |                                     | Assign 3 | 50  | Oct 23 |
|        |          |                                 |                                     | DV 11    | 5   | Oct 18 |
| Oct 9  |          | Architectural History           |                                     | DV 12    | 5   | Oct 18 |
| Oct 11 |          | Sustainability                  |                                     | DV 13    | 5   | Oct 18 |
| Oct 16 | P2       | Design process                  | HO: Design process                  | DV 14    | 5   | Oct 18 |
|        |          |                                 | ITA: 199-230                        |          |     |        |
| Oct 18 | DV 1-14  | Building Systems                | DV Sketchbook due today             | Paper 3  | 50  | Nov 8  |
| Oct 23 | A3       | Architect's Drawings            | ITA: 299-320                        |          |     |        |
| Oct 25 |          | Architect's Panel               | ITA: 373-408                        | Assign 4 | 50  | Nov 15 |
| Oct 30 |          | Building Systems                |                                     | DV 15    | 5   | Dec 6  |
|        |          | QUIZ 1                          |                                     |          | 100 |        |
| Nov 1  |          | Intro to Land Use Planning      | HO: Community Planning              | DV 16    | 5   | Dec 6  |
| Nov 6  |          | Planning Process and Roles      | HO: Land Use Planning On-line:      | DV 17    | 5   | Dec 6  |
| Nov 8  | Р3       | Zoning and Design Review        |                                     | DV 18    | 5   | Dec 6  |
| Nov 13 |          | Urban Development               | HO: CA Gen Plan Guide & CEQA        | DV 19    | 5   | Dec 6  |
| Nov 15 | A4       | Sustainable Planning / CEQA     | HO: New Urbanism & Form based       | DV 20    | 5   | Dec 6  |
| Nov 20 |          | Intro to Landscape Architecture | HO: Essays                          | DV 21    | 5   | Dec 6  |
|        |          | QUIZ 2                          |                                     |          | 100 |        |
| Nov 22 |          | Landscape Arch in the U.S.      | HO: Final Project                   | DV 22    | 5   | Dec 6  |
| Nov 27 |          | Intro to Final Project (FP)     |                                     | FP       |     | Dec 20 |
| Nov 29 |          | Landscape Arch Sustainability   |                                     | DV 23    | 5   | Dec 6  |
| Dec 4  |          | Final Project: General Plan     |                                     |          |     | Dec 20 |
| Dec 6  | DV 14-23 | Final Project: Development      | DV Sketchbook 2 due                 |          |     |        |
| Dec 11 |          | Final Project: Refinement       |                                     |          |     | Dec 20 |
| Dec 13 |          | Final Project: Critique         | Final Project                       |          | 235 |        |
| Dec 20 | FP       | Final Project Presentations     | Participation (team + individual)   |          | 100 |        |
|        |          | •                               |                                     |          |     |        |