### CUL 221.34 Course Outline as of Spring 2002

# **CATALOG INFORMATION**

Dept and Nbr: CUL 221.34 Title: FISH-SHELLFISH II Full Title: Entrees, Side Dishes Fish-Shellfish II Last Reviewed: 6/18/2001

| Units   |      | Course Hours per Week | ]    | Nbr of Weeks | <b>Course Hours Total</b> |       |
|---------|------|-----------------------|------|--------------|---------------------------|-------|
| Maximum | 0.50 | Lecture Scheduled     | 1.50 | 4            | Lecture Scheduled         | 6.00  |
| Minimum | 0.50 | Lab Scheduled         | 2.00 | 4            | Lab Scheduled             | 8.00  |
|         |      | Contact DHR           | 0    |              | Contact DHR               | 0     |
|         |      | Contact Total         | 3.50 |              | Contact Total             | 14.00 |
|         |      | Non-contact DHR       | 0    |              | Non-contact DHR           | 0     |

Total Out of Class Hours: 12.00

Total Student Learning Hours: 26.00

| Title 5 Category: | AA Degree Applicable  |  |
|-------------------|-----------------------|--|
| Grading:          | Grade or P/NP         |  |
| Repeatability:    | 04 - Different Topics |  |
| Also Listed As:   |                       |  |
| Formerly:         | CULT221.34            |  |

### **Catalog Description:**

Professional chef presents theory, demonstrates technique, supervises student preparation of fish and shellfish dishes and accompaniments.

**Prerequisites/Corequisites:** 

**Recommended Preparation:** 

### **Limits on Enrollment:**

### **Schedule of Classes Information:**

Description: Students learn to identify and select fish and shellfish and practice a variety of cooking techniques to prepare fish, shellfish, and complimentary side dishes. (Grade or P/NP) Prerequisites/Corequisites: Recommended: Limits on Enrollment: Transfer Credit: Repeatability: Different Topics

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

| AS Degree:<br>CSU GE: | Area<br>Transfer Area | Effective:<br>Effective: | Inactive:<br>Inactive: |
|-----------------------|-----------------------|--------------------------|------------------------|
| <b>IGETC:</b>         | Transfer Area         | Effective:               | Inactive:              |
| CSU Transfer          | Effective:            | Inactive:                |                        |
| UC Transfer:          | Effective:            | Inactive:                |                        |

## CID:

**Certificate/Major Applicable:** Certificate Applicable Course

# **COURSE CONTENT**

#### **Outcomes and Objectives:**

The student will:

- 1) Identify a variety of fish.
- 2) Practice a variety of cooking techniques: grilling, braising, baking, poaching and sauteing.
- 3) Prepare fish stocks, stock-based sauces and butter sauces.
- 4) Prepare a variety of vegetable dishes.

### **Topics and Scope:**

In this class on fish cookery, the student will become familiar with the proper techniques of fish selection and handling. The principles of fish filleting will be demonstrated and practiced. A variety of cooking methods will be employed: including saute, grill, braising, baking and poaching.

### Assignment:

Chef/instructions evaluates student food preparation.

### Methods of Evaluation/Basis of Grade:

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

None, This is a degree applicable course but assessment tools based on writing are not included because problem solving assessments and skill demonstrations are more appropriate for this course. Writing 0 - 0% **Problem Solving:** Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

Exams, LAB WORK

**Skill Demonstrations:** All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

SKILL DEMONSTRATIONS PREPARING FISH/SHELLFISH.

**Exams:** All forms of formal testing, other than skill performance exams.

SHORT ANSWER, MULTIPLE CHOICE QUESTIONS

**Other:** Includes any assessment tools that do not logically fit into the above categories.

Attendance, assist to the Chef/Instructor in the preparation and cleanup of demonstrations.

## **Representative Textbooks and Materials:**

| Problem solving |
|-----------------|
| 10 - 25%        |

| Skill Demonstrations |  |  |  |  |
|----------------------|--|--|--|--|
| 60 - 80%             |  |  |  |  |

Exams 10 - 20%

Other Category 10 - 10%