#### PHYED 32 Course Outline as of Fall 2003

# **CATALOG INFORMATION**

Dept and Nbr: PHYED 32 Title: BODY MECHANICS

Full Title: Body Mechanics Last Reviewed: 2/12/2024

Units		Course Hours per Weel	k I	Nbr of Weeks	<b>Course Hours Total</b>	
Maximum	2.00	Lecture Scheduled	0	17.5	Lecture Scheduled	0
Minimum	1.00	Lab Scheduled	4.00	3	Lab Scheduled	70.00
		Contact DHR	0		Contact DHR	0
		Contact Total	4.00		Contact Total	70.00
		Non-contact DHR	0		Non-contact DHR	0

Total Out of Class Hours: 0.00 Total Student Learning Hours: 70.00

Title 5 Category: AA Degree Applicable

Grading: Grade or P/NP

Repeatability: 22 - 4 Times in any Comb of Levels

Also Listed As:

Formerly: PE 10

### **Catalog Description:**

Provides student with "way of life through movement".

### **Prerequisites/Corequisites:**

## **Recommended Preparation:**

#### **Limits on Enrollment:**

### **Schedule of Classes Information:**

Description: Exercises for fitness. Emphasis on flexibility & muscle tone to develop good

posture & mechanics of movement. (Grade or P/NP)

Prerequisites/Corequisites: Recommended:

Limits on Enrollment: Transfer Credit: CSU;UC.

Repeatability: 4 Times in any Comb of Levels

# **ARTICULATION, MAJOR, and CERTIFICATION INFORMATION:**

AS Degree: Area Effective: Inactive: CSU GE: Transfer Area Effective: Inactive:

**IGETC:** Transfer Area Effective: Inactive:

**CSU Transfer:** Transferable Effective: Fall 1981 Inactive:

UC Transfer: Transferable Effective: Fall 1981 Inactive:

CID:

# **Certificate/Major Applicable:**

Major Applicable Course

# **COURSE CONTENT**

# **Outcomes and Objectives:**

The student will:

- 1. Develop the knowledge to create a personal exercise program.
- 2. Describe the names and actions of the major muscle groups of the body.
- 3. Understand the basic mechanics for movement, proper posture and body alignment.
- 4. Understand proper use and care of the low back to prevent unnecessary strain, pain, and fatigue.
- 5. Particiapte in activities to improve fitness (muscle tone and flexibility.)

# **Topics and Scope:**

- I. Introduction of movement mechanics
  - A. Posture, center of gravity
  - B. Body alignment in numerous positions
  - C. Low back considerations
    - 1. Basic anatomy/biomechanics of the back
    - 2. Neutral position and other preventive measures
- II. Demonstration and application of fitness conditioning exercises
  - A. Cardiorespiratory endurance
    - 1. Training principles
    - 2. Aerobic movements
    - 3. Safety issues
      - a. Monitoring intensity
      - b. Movement mechanics
  - B. Muscular Toning
    - 1. Training concepts
    - 2. Types of resistance equipment
    - 3. Review major muscle groups
    - 4. Safety issues and mechanics of movement
  - C. Flexibility/Body Relaxation

- 1. Training concepts
- 2. Mechanics of movement
- 3. Strategies for reducing stress and tension

## III. Physical Fitness

- A. Definition
- B. Relationship to health and wellness
- C. Lifelong fitness mindsets and habits
  - 1. Self motivation
  - 2. Scheduling fitness activities

## **Assignment:**

#### Methods of Evaluation/Basis of Grade:

**Writing:** Assessment tools that demonstrate writing skills and/or require students to select, organize and explain ideas in writing.

None, This is a degree applicable course but assessment tools based on writing are not included because skill demonstrations are more appropriate for this course.

Writing 0 - 0%

**Problem Solving:** Assessment tools, other than exams, that demonstrate competence in computational or non-computational problem solving skills.

None

Problem solving 0 - 0%

**Skill Demonstrations:** All skill-based and physical demonstrations used for assessment purposes including skill performance exams.

Class performances, Performance exams

Skill Demonstrations 20 - 40%

**Exams:** All forms of formal testing, other than skill performance exams.

Multiple choice, True/false

Exams 20 - 40%

**Other:** Includes any assessment tools that do not logically fit into the above categories.

**ATTENDANCE** 

Other Category 40 - 60%

## **Representative Textbooks and Materials:**